

Planning Permit No. A/17550 / 30/95

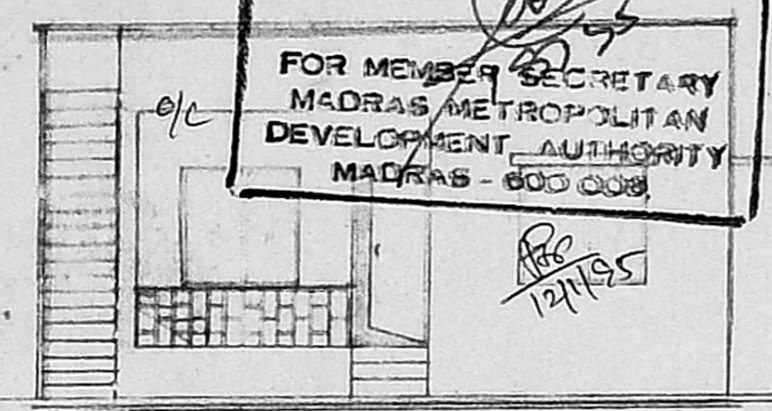
**APPROVED**

SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.

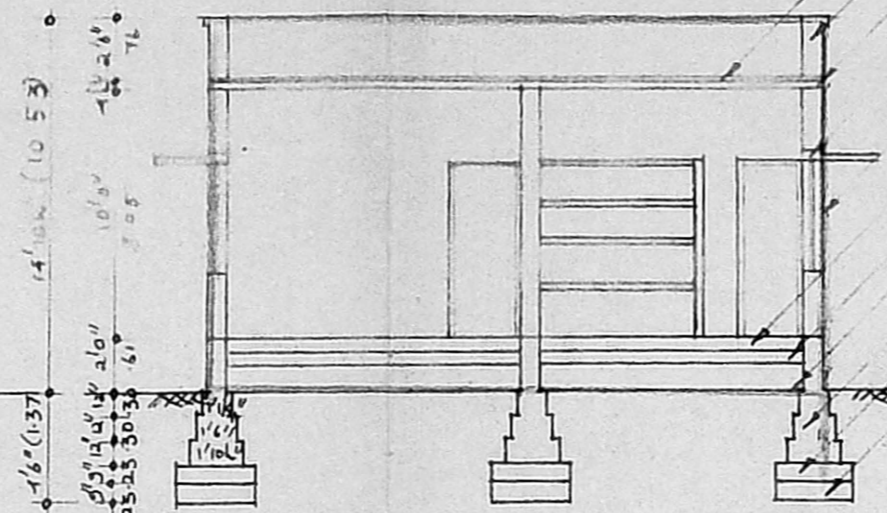
No. A2/25835/94 Date: 1-95

FOR MEMBER SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY  
MADRAS - 600 008

*12/1/95*

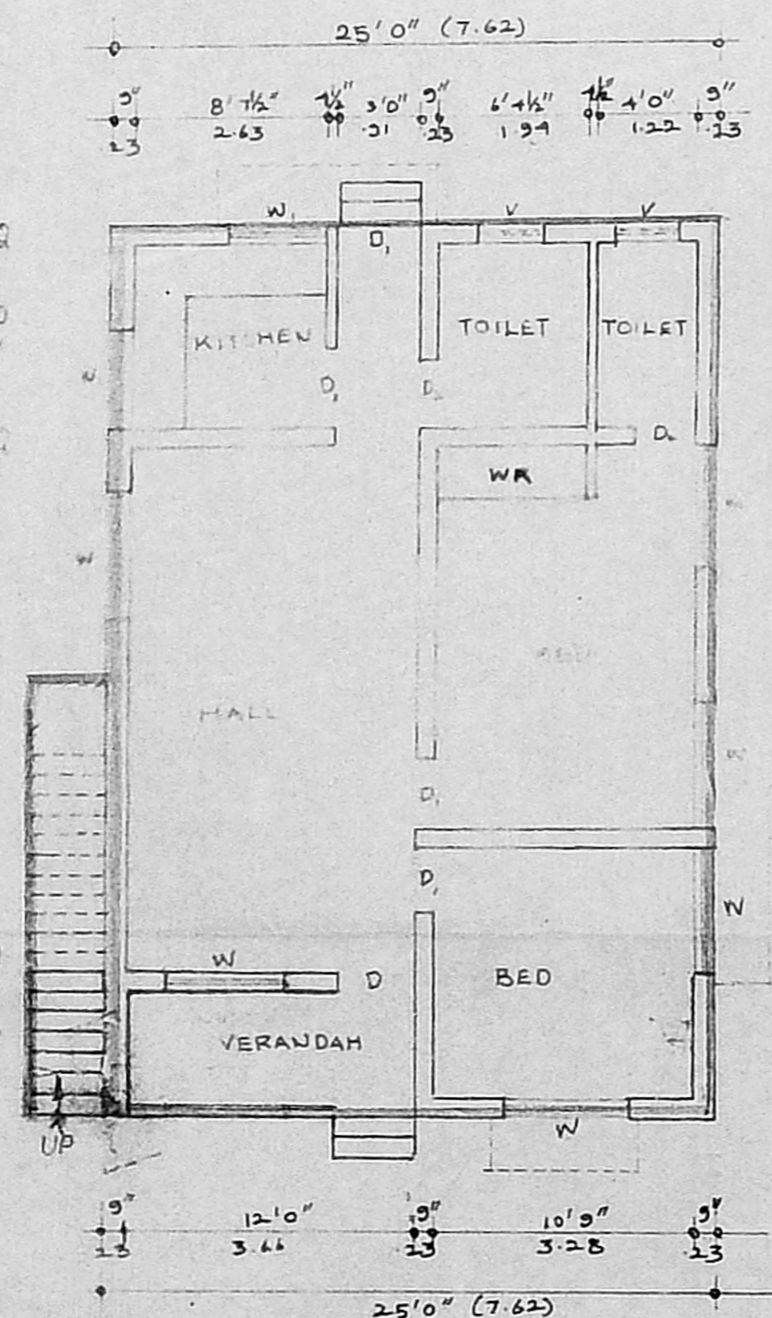


ELEVATION

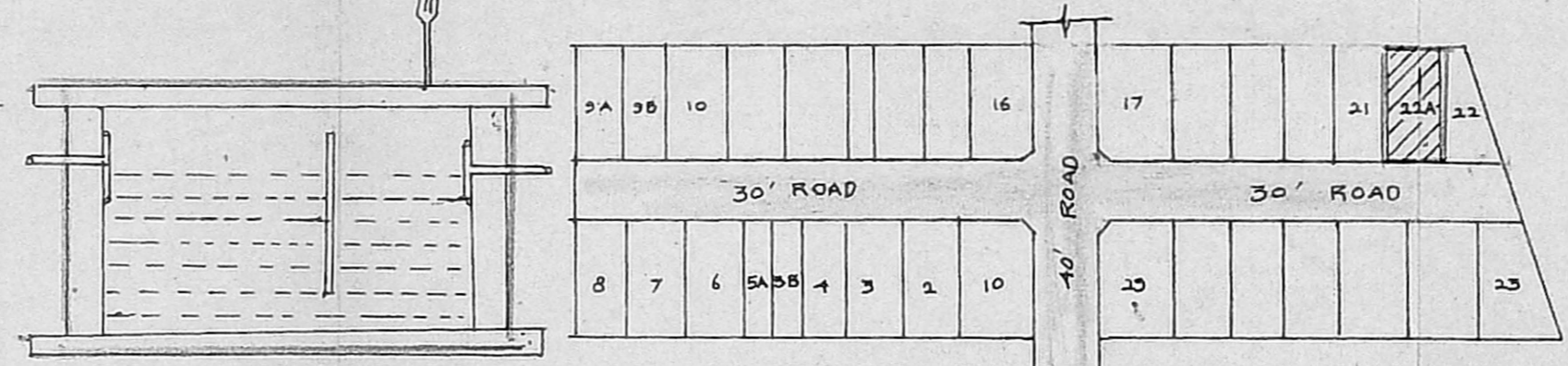


SECTION ON AB

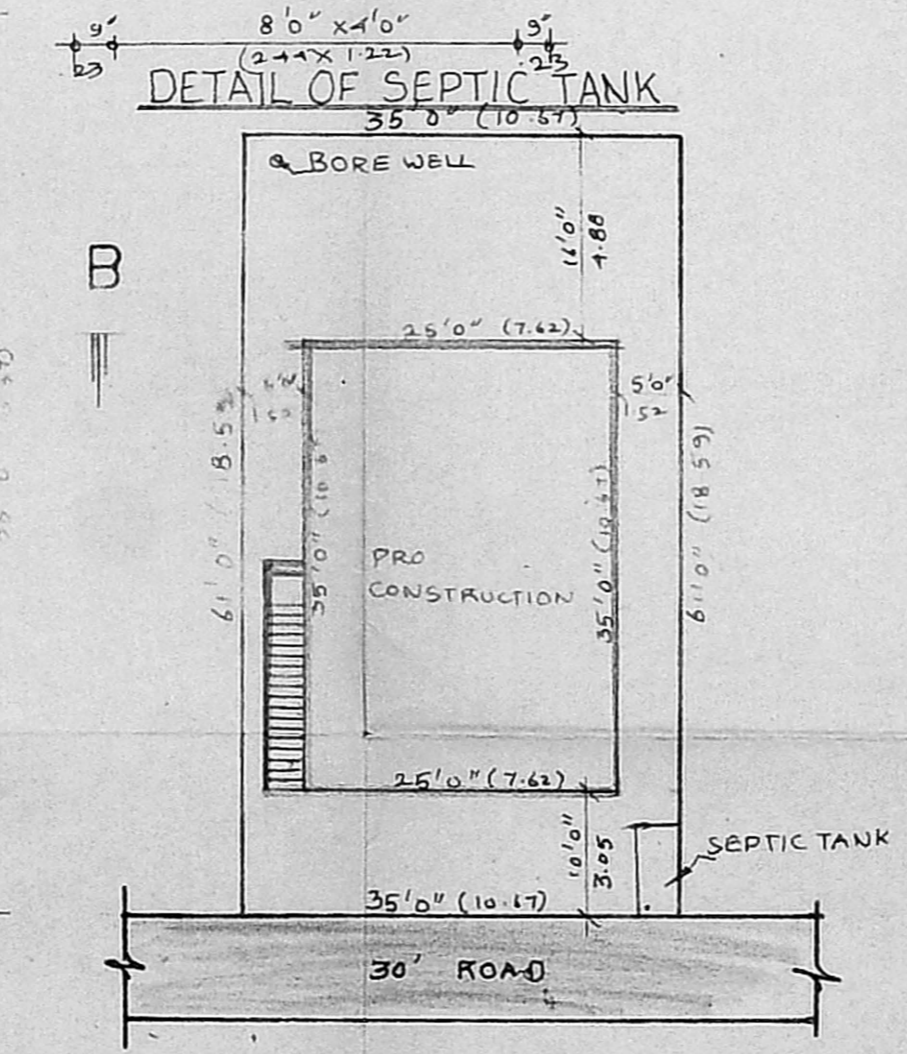
- WEATHERING COURSE
- PARAPET WALL IN CM 1:5
- R.C.C. ROOF IN 1:2:4
- R.C.C. LINTEL IN 1:2:4
- BRICK WORK IN CM 1:5
- FLOORING CONC IN 1:4:8
- SAND FILLING
- EARTH FILLING
- BRICK WORK IN CM 1:5
- P.C. CONC 1:4:8
- SAND FILLING



PLAN

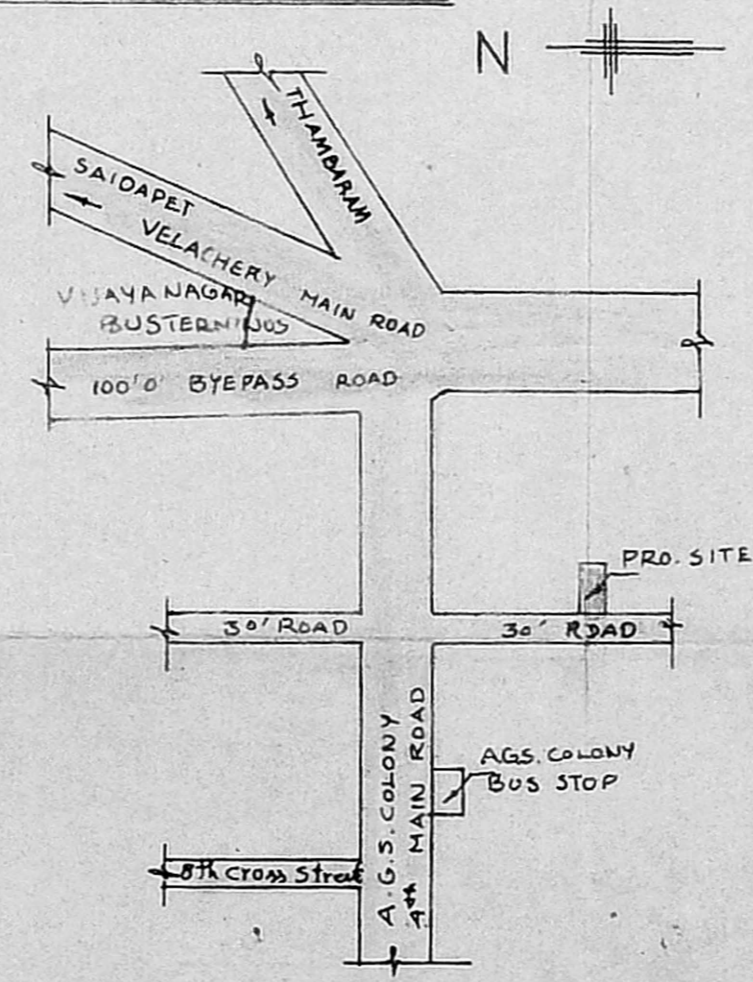


LAYOUT PLAN



SITE PLAN

SCALE:- 1" = 16'0" (1:200)



KEY PLAN

PLAN SHOWING THE PROPOSED BUILDING AT PLOT NO. 22-A, S.NO. 504 / 1&2 CHOCKALINGAM NAGAR, VELACHERI VILLAGE, MADRAS.

*Scrutiny plan*

*A2/11475/94*

*5/7/94*

SCALE:- 1" = 8'0" (1:100)

REFERENCE

D	DOOR	3'3" x 7'0"	1.00 x 2.13
D <sub>1</sub>	DOOR	3'0" x 7'0"	0.91 x 2.13
D <sub>2</sub>	DOOR	2'6" x 7'0"	0.76 x 2.13
W	WINDOW	5'0" x 4'6"	1.52 x 1.37
W <sub>1</sub>	WINDOW	4'0" x 4'6"	1.22 x 1.37
V	VENTILATOR	3'0" x 1'6"	0.91 x 0.45

AREA DETAILS

PLINTH AREA	875.00 S.FT	81.29 S.ME
PLOT AREA	2135.00 S.FT	198.34 S.ME

COLOUR INDEX

PROPOSED	
ROAD	
BOUNDARY	

P. P. 441338

**SATHISH PLANNERS**

23/3, SOUTH USMAN ROAD, T. NAGAR, MADRAS - 17.

*[Signature]*

OWNER

*[Signature]*

P. P. 441338

**G. S. KUMAR, D.C.E.,**  
CONSULTING ENGINEER  
Licensed Surveyor-Class-II No: 241  
Co-operation of Madras  
23 3, SOUTH USMAN ROAD,  
T. NAGAR- MADRAS-600 017.

LICENSED SURVEYOR